

Questions And Answers On Divorce

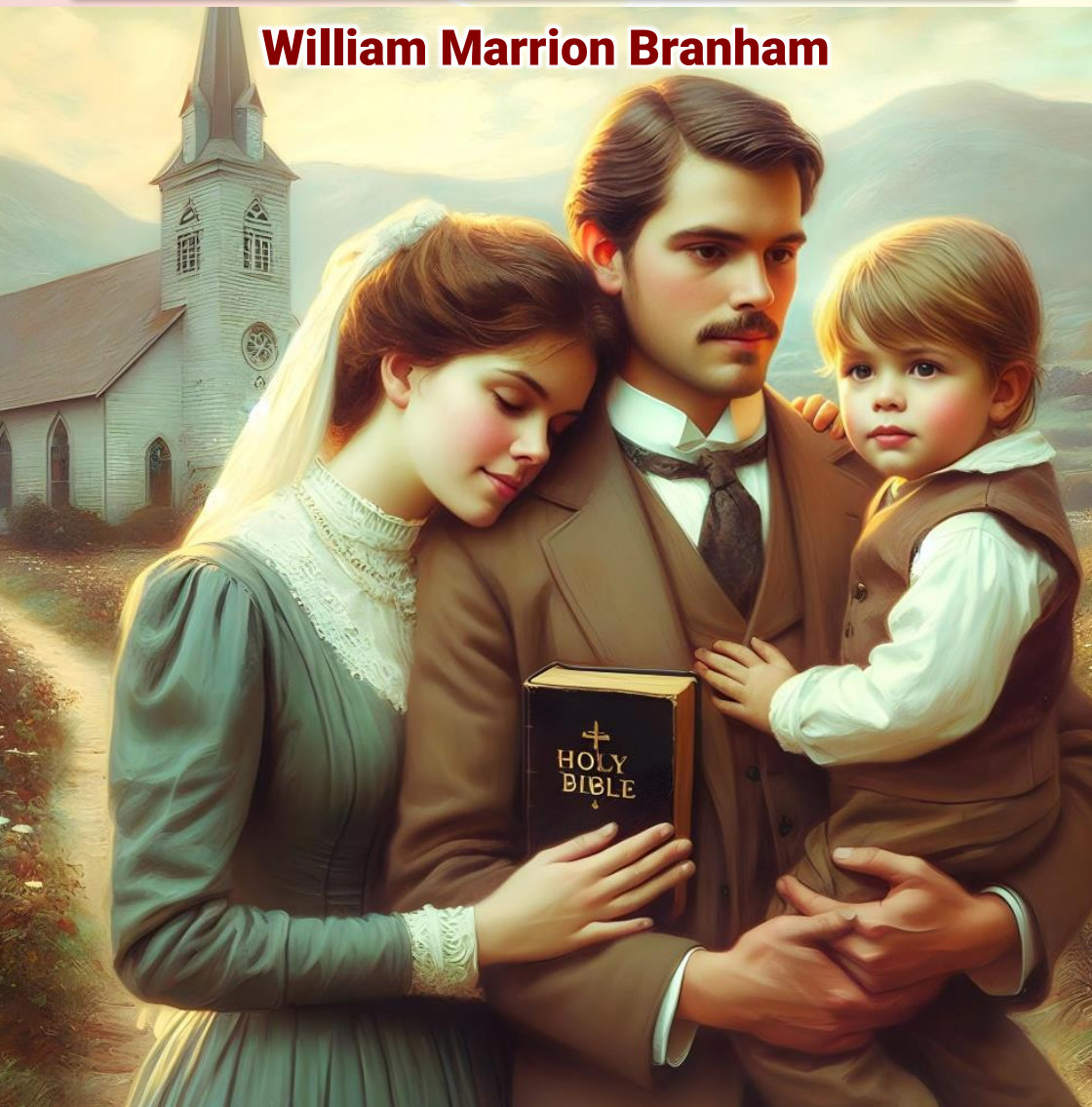
**From The Sermons Of
William Marrion Branham**

9



**First Corinthians, 7th chapter,
15th verse. Now the question they
asked: Brother Branham, does
this mean a sister or a brother is
free to remarry?**

William Marrion Branham



*Title: 62-0527 — Questions And
Answers*

169. Now. First Corinthians, 7th chapter, 15th verse. Now the question they asked: Brother Branham, does this mean a sister or a brother is free to remarry? No.

29 See, you don't get his question there and what he's saying. They're not free. See, that would make a contradiction

in the Scripture, and the Scriptures doesn't contradict themselves at all. See? Now, let's...You see, like you can make the Scripture (just by reading one verse) say anything you want it to say, to fit your thought. But you've got to take the thought that they're talking on.

30 Like if—if I was talking to Brother Neville and you—and you heard me say the word, “board.”

31 And then you'd go away, you'd say, "You know what he's talking about? We bored him tonight." See? "No," the other fellow would say, "that's wrong, it meant that he—he owed a board bill, he was going to pay it." The other one say, "Oh, no, he didn't mean that, he meant the board on the side of the house." And the other fellow say, "No, I tell you what, I believe he was trying to talk about boring a hole." See? See?

32 You got to find out the conversation, then you know what you're talking about, 'cause Paul here sometime is answering back their question.

33 Sometimes they say, "The Bible contradicts Itself." I want to find it. It doesn't. I am—I'm thirty-two years behind the pulpit, I've never seen a contradiction yet. See? It doesn't contradict Itself! It's so...It's you that's contradicting It, see, and not understanding It. The Holy Spirit

is a Revealer, the Revelator of the Word. Therefore, the contradiction...

34 See, Paul is writing them people, saying, “You asked *such-and-such* a thing.” He, only, he isn’t just saying you asked it, he’s just *saying* that. Then here he turns around and answers them back, which is contrary to what they asked.

35 They asked, “We do so, and so, and so.” And Paul turns around and says something else,

see, looks like it's a contradiction. It's not. If you'll just read the whole verse, the whole chapter, you'd find out that he's—he's trying to explain what they've wrote him.

36 Now, right here that would look like it would give...And that's the way you get contradictions in the Bible, but it isn't so. Now, it seems like, here, that the person is wanting to know, or the question what they do want to know:

**Is a brother or sister in the Lord, can marry or remarry and be free, if they leave their companion to remarry again?
No.**

37 Now let's take, begin at the 10th verse:

...unto the married I command, yet not I, but the Lord, (See?) Let not the wife depart from her husband: (See?)

But... if she depart, let her remain unmarried, or be reconciled to her husband: and

let not the husband put away his wife. (That's the Commandments of the Lord, see.)

But to the rest speak I, not the Lord: (See?) If any brother hath a wife that believeth not,...

38 Now watch his subject, see. And you read on down in before this, on through the chapter, you find that they thought, "If we married a wife and she was...we...I got married and I become a believer, and my wife wasn't a believer, let me put

her away.” Oh, no. That isn’t it. You can’t do that, See? See:

...If any brother has a wife that believeth not, and she be pleased to dwell with him, let him not put her away. (That’s, not because of marriage, that’s because of unbelief. Not “remarry” again. See, stay with her!)

And if the woman which hath a husband that believeth not, and if he be pleased to dwell with her,

let her not leave him. (That's right! See?)

For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

But if the unbelieving depart, let him depart.

39 Now, if the unbeliever says, "I'm not going to live with you any longer, you've become a Christian." To...A man tells his

wife, “Because you’ve got saved, and going to get out of the world where we was once in, I’m going to leave you.” Now, there ain’t nothing you can do about it, let him depart. See?

40 Or the woman say to her husband, “I’m not going to mix up with that bunch of holy-rollers. I’m not going to do this! I’ll separate and leave you.” Don’t you leave the church, you let her leave. See?

41 A brother or a sister is not under bondage in such case, that is, if your companion is putting you away and wants to depart for it. You don't have to just hold onto them. If they're wanting to leave you and they're going to leave you for the cause of Christ, let them leave. But you can't remarry! "But God has called us unto peace." See? Now, not that you can remarry again, he's already stated that, but you don't have to live with an unbelieving

husband or an unbelieving wife if they are not willing.

42 If they're willing, say "Now, you go on to church, if you want to go down there, that's your business. You want to go to your church, you go ahead. For me, I don't believe it. And I—I'll do anything for you, I'll not stand in your way, you go ahead," then you just remain there, knowing not that your sanctified life will sanctify that believer, cause them

to believe. See? Either side, man or woman, see. You...

43 But now just to say, “I, Brother Branham, I got married and my wife’s an unbeliever, and here’s a sister over here I can marry. I’m going to leave this one and marry that one.” Oh, no! No, indeedy! Your vow is until death you separate, and there’s nothing else in the world will permit you to marry in the Bible, until your companion is dead. That’s right. The only grounds,

there's no remarrying nowhere at all, except a dead companion. That's all. See?

44 You can't make It contradict Itself. So just read the verses before and after, and you'll catch then what he's talking about. Now, this means here, not...See:

Does this mean a sister or a brother is free to remarry?

45 No, sir. See, he explained that first. See:

*...unto the married I
command, yet not I, but the Lord,
Let not the wife depart from her
husband:*

*But and if she depart, let her
remain unmarried, or be
reconciled to her husband:...*
(See?)

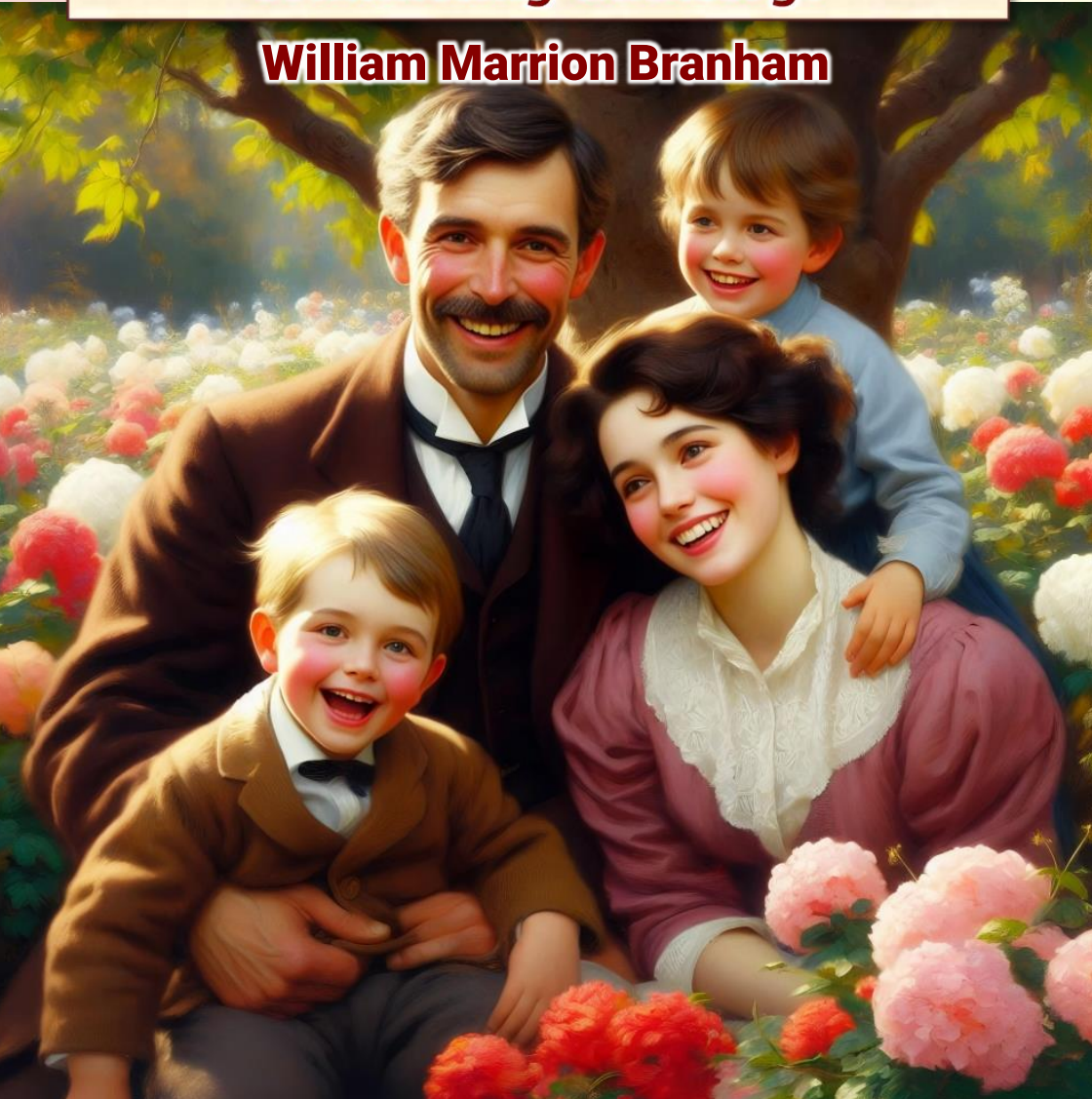
46 There's no such things as
any believer ever being
reconciled to remarriage again,
with a living companion.

Now, here is another one. The
second is like this:



Can a man marry a woman and
be divorced by her and then
marry another? If both of them
marry another, are they both
committing adultery?

William Marrion Branham



*Title: 64-0823M — Questions And
Answers #1*

255. Brother Branham, would the Lord permit you to instruct us on the marriage and divorce question at this time? Question: Can a man marry a woman and be divorced by her and then marry another? If both of them marry another, are they both committing adultery? You mentioned it

**would tie into serpent's seed.
How so?**

200 Now, here—here is one of the most treacherous questions that we have in these bunches, and it's the most questioned in the—in the—in the world today. Now, hear me, and I have a reason for this. If I really brought to this church and on this tape this morning, the correct thing about marriage and divorce, it'd break up every

church in the country, if they listened to it. See? That's right.

201 Now, so help me, here lays the Bible before me, I have on that question, THUS SAITH THE LORD! And both sides that are arguing are wrong. Both those who remarry the married and so forth, they're both wrong on what they're doing, but in between it is the Truth, the middle of the road. I don't want to...I'm going to make a tape

whether if something happens to me, then the brethren can play it after I'm gone (see?) to the churches. But I—I want to make a tape on it and just show you where it's at; but until I feel led of the Lord, I will not say anything about it. But I feel that on these things that I must be led of the Lord; if I don't, I'll do more damage than I do good. See?

202 Now, I want you to notice this. Question: "Can a man marry

a woman and be divorced by her and then marry another; and if both of them marry another, are they both committing adultery?”

Now, my friend, I don't want to hurt your feelings, but that's the Truth. Jesus said, “Whosoever marries her that is put away commits adultery.” See? I—I just don't want to say it, but it's the Truth.

203 “You mentioned this would tie into the serpent's

seed.” See? I don’t remember mentioning that, but I probably did somewhere, said something about it.

204 Like the other day, I got something mixed up, I happened to hear it, and it’s...I caught it right there; and it’s on the tape, and I—I’ll probably hear from it. When I was talking about the Seven Trumpets, I said it was seven trumpets. I was referring to the Pentecostal feast. From

the Pentecostal feast until the seven...until the—the Trumpets, there was seven Sabbaths. Seven Sabbaths was between the Feast of Passover to Pentecost (you see?), which made the fifty days. See? But what I was referring to, being that, I said, “That means the Seven Church Ages.”

205 On that tape, if you happen to get it or anything, on that tape it should be, that the

seventh month after that brought in the—the Feast of the Trumpets, which meant the Seven Church Ages, seven months, not seven Sabbaths. Seven Sabbaths went to...I did explain it on there. I said the seven Sabbaths, like that, but then I carried that same thought on over, when it's the seventh month after the Feast of the Passover, or, at the Feast of—of Pentecost, then come the feast after the sheaf was brought in,

waved. You see then—
then...You remember there, the
sheaf turns into a loaf of bread
after that time. See? When the—
the sheaf of...one sheaf, then all
goes into one loaf. Oh, it's a
great teaching there; I didn't
touch the edge of it. But if you
happen to catch that on your
tape, remember, look in the
Bible. You see, it's seven months
after that. Count off seven
months: January, February,
March, April, May, June, and

July; it'd be July, seven months, which represents the full Seven Church Ages. Some minister might pick that up, and then you'd have it, you see, there. All right.

206 Now, on this here, let—let—let's just kind of... You... Here's what I say. Let me say this, not the Lord, let me say it. If you are married at this time, and you both are saved, and you're filled with the Holy Spirit, and you

love one another, and you've got little children (now, remember this is me, not the Lord. See?), go ahead and live together; be happy; 'cause you couldn't live with your first wife or you wouldn't have married her. Then if you leave this and go back to your first one, you're doing worse than you did in the first place. See? So you see, you're all messed up; there's no way of getting out of it. There'd only be one way truly that I can say from

the Bible: both of you live single.
See?

207 Now, but...That's the only way I could say right now, but there is another thing in there, that I—I can't tell you now, and the reason I say, "Not I, but the Lord, continue on." If you'll ever bring that to a tape, and someday, if I ever bring it, you remember the way I said that. If you were wise, you could've picked it up (see?), on how I said

~ 14 ~

that then, and then you would
know.



**We—we were married twenty-
one years ago by the justice of
the peace. Was—was it wrong?**

William Marrion Branham



*Title: 64-0830M — Questions And
Answers #3*

**342. We—we were married
twenty-one years ago by the
justice of the peace. Was—was
it wrong?**

154 Yes, it was wrong for you to do that. Marriage belongs in the house of God. But being that you are married, here's when you are really married: you're married when you vow one to the

other, when you promise one another that you're...that you'll take one another. The justice of peace could give you license, that's legal terms, of living together as husband and wife without being common-law husband and wife. But when you promise this girl, and this...you promise that man that you'll live true to him, and you take him to be your husband, you're married then. You remember, I explained that last week, I believe it was.

See? When you promise her.
See?

155 Even in the old—in the old Bible, if a man was betrothed to a maid, and (you know the laws on that. Why, it was just the same as an adultery. Certainly was!) when he promised, that was it.

156 The question was asked the other day, “Was a annulment—annulment—an annulment the same as a divorce?” See? When you ask

me those questions, friends, you don't know what that does to me. I've got many friends setting here that's married two or three times. Did you realize I'm talking to my own son, Billy Paul? Would I spare Billy Paul? No indeedy! Billy Paul got married to some little girl, and come up, and said, "Daddy, I'm going to get married."

157 I was washing my car; I said, "Butt your head against the

wall,” just kept on washing my car like that.

He said, “I’m going to get married.”

I said, “Oh, go on,” just kept on like that. He goes around and tell his mother, and his mother laughed at him. You know what he done? Run off with some little kid still in common school and got married. We annulled the wedding, the father of this girl and myself. We annulled the wedding, but he was married just

the same. He's my boy setting here listening at me now. Now, that's exactly.

158 He come to me with the girl that he lives with now, my daughter-in-law. My little grandson...He said, "Daddy will you marry me?"

159 I said, "By no means." That's my own son. You think that don't cut me to the core when I packed him in my arms and done everything I could do, and I've been both father and

mother to him? You think that don't kill me to say that? But it's the Truth. Certainly! My boy setting here listening at...My daughter-in-law and my little grandson setting right here now...But I tell him it's wrong (see?), because I've got to. I'm duty bound to that Word.

160 And I say, you got married by a magistrate? You should have been married by the church, by the minister. That's the decent thing to do for a

Christian. But being that you have already made that promise, and vow, and been married twenty-one years ago, I think it's all right.

You say, "Well I..."

161 The question might be, "Should I come and be married again?" If you wish to. Don't have nothing in your mind that bothers your faith, 'cause if anything's there, you can't go no further than right there; you stop right there. When that question mark

come, that's where you end, right there. But now, for me it would be all right.

162 The man that baptized me in the Name of the Lord Jesus Christ finally run me out of the church, because I wouldn't agree with him on women preachers. That didn't make me be rebaptized again. See? Surely not. See? That's all right.

163 But just remember, these things are cutting to me. I got bosom friends setting here, men

and women that would take their...lay their...pull their eye out and give it to me if I'd ask them for it (yes, sir!), and they're married twice, sometimes three times, setting right here now. And my own boy, my own grandson, my grand-...and my daughter-in-law that I love...Look at Billy, how I stood by him and how he stood by me, but to say truth or truth, it's truth's truth.

164 I've got...I could go out here today and call up some of

these Assemblies of God or some of these people and tell them, “I’ve...I’m...was all wrong, I ain’t going to stay with that Word, I’m going to stay with you.” I’d probably be a very popular person pretty soon with the gift of God. To throw all of my influence to one of those organizations, I’d probably have a big name among them. I ain’t caring about my name among them. I love them, that’s the truth. But I got to be truthful. I—I—I’d be a hypocrite if I did that.

165 And I'd be a hypocrite if I stood here because my own son setting here that was promised to a girl, and I said...If—if he never even had the ceremony said over him, no matter if he ever lived with the woman, or slept with her, the girl, or whatever it was, when he made that vow, he's married, Billy Paul or no Billy Paul. That's exactly the truth! He's married when he made that promise. If it's me, it's the same.

166 We've got to be honest. If I can't be honest with my boy, I can't be honest with you. If I ain't honest with you, I won't be honest with God. And I want you to believe what I tell you to be my honest-to-goodness opinion. Don't make anything else out of it, just say it the way I said it (see?), 'cause I'm going to tell you the Truth.

167 Now, I don't talk to you all like that too often, because you're my children, I call you. I've

begotten you to Christ through the Gospel. And while we're here together, just our own group setting here, I—I shave you down a little bit. But I want to tell you: but when you come to me and ask anything, I'm going to tell you the best that I know how! If it's in the Word, I don't care if it condemns me, I've got many knots should be shaved off of me. Exactly!

168 But when you ask me anything, I'm going to tell you. If I

tell you anything, going to tell you the Truth. I've always tried to live that way. That's the way I want to live and die that way, to be honest with anybody.

169 A little girl come to me not long ago; the woman's not here now. Tom Simpson, many of you know him. Tom is a nice fellow; none of his people are here. I think all those people went back, unless Fred's still here. I...Fred Sothmann, I don't know whether he's here yet or

not, but I—I think they are. But Tom Simpson, they...he come down from Canada with—with Fred. And they...You know Brother Fred, our trustee.

170 And Brother Tom, many of you know him here. And Tom's a fine man; he's a dandy guy; and so is Mrs. Simpson. If she'd only listen to what I tell her, she's going to walk again too. And she's setting in that wheelchair crippled up. She's going to walk if she'll just do what

was said do. And you just watch and see if that isn't true. See? Now. But she's got to do what she was told to do if she expects to do it.

171 And one of her little girls, sweet little girls...I...When they was little bitty things, I'd take them up on my lap and play with them. They're too big now; they're almost women, ten, twelve years old. And so, one of them come to me and said, "Brother Branham, I had a

dream.” And she told me the dream. And she said, “What does that mean?”

I said, “Don’t know, Honey. I’ll pray, and if the Lord gives it to me, I’ll tell you.”

172 She said, “All right!” A few days she come back, said, “Got that dream?”

I said, “No, Honey, I haven’t; He hasn’t revealed it to me.”

173 About a week or two later she come back, said, “Brother

Branham, what about that dream?"

I said, "I don't know." Well, looked like she was kind of disappointed. I...

174 You remember, when you ask me anything to tell you, and I don't get it from the Lord, I'm disappointed too. But I ain't going to be hypocrite, or a liar, I'm going to tell you the truth. If He tells me, I'll tell you; if He don't, I won't. That's all I can do.

And I want you to believe me that way.

175 And now, I thought I knowed what the dream meant in my mind, but how did I know. I have to see the thing over again. And not one of you can lay your finger at any time or any place, what I ever told you interpretation of a dream in the Name of the Lord but was exactly that way. Yes, sir! Never have I told you anything in the Name of the Lord but what come

to pass too, just that way,
because I'm—I...It's Him. And
then it ain't my responsibility
then, it's Him; it's His
responsibility.

176 I said, “Look, Trudy, what
if we're going to Arizona. And
what if—if I come told you that
when you got out there, ‘THUS
SAITH THE LORD, your little
brother is going...’? Little
Johnny, the one I tease about
having his belly open all the
time.” I said, “What if he gets run

over on the street? And I say, 'You know what's going to happen? He's going to get run over on the street.' And you're coming up to me, and—and you're going to say, 'Brother Branham...' 'Go, take him to Brother Branham,' rather. And then you're going to hunt around, and you'll find me standing on a steps, talking to a man with a white suit on. And then I'm just going to lay my hands upon little Johnny; he's going to come to life again and run along."

Now, said, “Then you go out West, and the first thing you know, one day you hear your mother screaming, your daddy screaming, and look, and little Johnny has been run over. What would you do?” See? You believe me. See? And I want you to have confidence in me. I ain’t going to tell you nothing just presumingly; I’m going to tell you the truth, or don’t tell you nothing. And I said, “Then you come to me and say, ‘Oh, little Johnny...’ Or, come to your

mother, ‘Oh, little Johnny’s run over. He’s dead! He’s dead!’”

177 “The doctor come, pull his eyes back, check his heart, his respiration. ‘He’s dead. Take him to the morgue.’”

“What would you do? You’re going to say, ‘Wait just a minute! Wait just a minute! Take him in my arms; let’s start walking.’”
Amen!

““Where you going, Trudy?””

““I don’t know.””

“‘What you got?’ You got your little dead brother in your arms. Just keep walking down the street. People say, ‘Is that girl crazy?’ No, sir!” She’s got **THUS SAITH THE LORD**. What’s going to happen?

178 “First thing you know, you say to your father and mother, ‘Wait, we’ll find Brother Branham. He’ll be standing on the steps talking to a man with a white suit on. There he is standing right there. Watch what happens.’ Not

a doubt in your mind. Walk up there and say, ‘Brother Branham, you know what you told me?’”

“Yes, Trudy. ‘Johnny, wake up!’” Jump off and go on down the street.

179 “But what if I just presumingly tell you some things that I think is right, and tell you in that manner, THUS SAITH THE LORD, and it isn’t right, and it don’t happen, it never comes to pass; then you’d be scared to death of the little boy. You

wouldn't know whether to bring him or not."

180 God sent me here to help you, and I want to be a help to you. And no matter if it cuts, hurts or whatever it is, I got to say it anyhow.

181 But now on the case of marriage and divorce, I've asked you like a brother, hold your peace until you hear from me. Hear? Just go right on as you have lived. (I'm taking up too much of the time there.)

182 “We were married twenty-one years ago (yeah)...justice of the peace.”

Sister dear, Brother dear, one time a salesman was telling me he walked into a church (he was a Christian) up in Connecticut or somewhere up there, great big church, just went in to pray. It wasn't...He was a Pentecostal, but he went in there to pray. And said when he got in there and knelt down in the church to pray...said he was riding along, was tired, kind of homesick, he's

a salesman, and he's selling stuff, and said he...to factories. And he went in there to—to make some buys or something, and then he come by the church, thought, "I'll go...I believe I'll go in and pray." The door's open; said he went in. Didn't hear nobody, so he knelt down and started praying. After he was praying there, stayed about a hour, said, directly he heard some doors slam or something; he thought it was a custodian or something of the church. Said, after while he

noticed, here come...He heard somebody talking. He slipped up there and look, and looked around to see whether it was the custodian. It was a man and woman standing before the altar holding one another's hands, said, "I take you, dear, to be my lawful wedded wife." See?

She said, "I take you, dear, to be my lawful wedded husband."

"Why," he said, "this is a strange thing," said, this Pentecostal, he said, "this man

and woman getting married without a preacher.” See? And so he just set down and waited; and after they made their vows to live true to one another, only death would separate them, they put their arms around one another, kissed each other, turned around and walked out smiling. He said, “Just a moment!” He said, “I’m kind of curious; I’m a stranger.” Said, “You all gettin’ married?”

Said, “Yes!”

“Without a preacher?”

He said, “No!” Said, “We been married forty years.” He said, “We got married right here at this altar forty years ago, and every year we come back and renew our vows.” That’s a good idea. See?

183 But as far as married, when you promise her, she takes your word; you take her word; and God takes both your word. See? But just don’t promise less... [Blank spot on tape—Ed.]





**No matter what you do, it'll
haunt you as long as you live
until you wash it clean. There's
only one way to do it: Confess
it. If it takes the skin off of you,
do it anyhow. Tell the truth,
then you've got it right. Amen!**

Bro. William Branham

Title: *64-0823E - Questions
And Answers #2*

288. For Sunday services: If a woman commits a wrong with a...(Now, wait a minute; I better read this first to myself. You see? "...with a married man, repents and makes it right according to...does she need to...wife and man involved, even if this wife doesn't know anything..." All right. This is all right.) **If a woman commits**

a wrong with a—a married man, repents and makes it right with her husband according to the Scriptures, does she need to go to the wife of the man involved, even if this wife doesn't know anything of it; or is it the man's duty to tell her first; or does she need to be hurt at all? How far can we go with this restitution when it is over and done, and when friendship is involved?

83 Well, my dear Sister, there's only one thing that you have done which is right. You was involved, I guess, or somebody that you know of was involved, in a wrong act, that you taken another woman's companion and had a social act. And when you did, there you fell from your grace. Then you repented, and you could not repent until you go back to this man and make it right. You've got to take your husband and go to that man, which you did. And

that was the thing you should have done; that's Scripture, you should've done.

84 A lady come to me not long ago from right here in Louisville, that she, as a young woman, she run with a man and—and then she...She knowed she was doing wrong. And she left the city, and went to another city way away, and changed her name, lived with some people. And this man followed her and told her when

he got over there, he had the goods on her. She'd still have to remain to being a common-law wife to him or he would tell. (And when she was over there, she got married to a fine Christian man.) And said if she didn't, he would explode the whole thing, threatened her; therefore, she had to live with both men, which she done wrong, instead of showing her colors at the beginning. And she had a baby, and now, the girl's about eighteen years old and don't

know which one of them really is her father. Now, she comes into menopause, and it's caught up with her. Now, what can she do? I said, "There's only one..."

She said, "If I tell my husband, he'll leave me; and if I...my daughter knows it, she'll commit suicide."

85 And I said, "If you hold it in your heart, you'll go to hell. Now, suit yourself." There's only one thing to do, is clean your

slate. That's exactly right. Be honest.

86 You know, many times in the visions, how the people come, women and men; the Holy Spirit digs up them things that they've done down in life and (you've heard of it and you seen it, you know. See?), and tell them things that they've got to do it.

They say, "Well, I—I've already made it right with the

Lord.” But you owe it to your husband or to your wife to go tell them. That’s right. You’re supposed to confess that.

87 Now, this person, if she’s the one that’s guilty, she has did it; she went to her husband. Now, you’ve cleared yourself, Sister, because between...You—you committed adultery against your husband. You went to your husband and cleared yourself to your husband, then you went to the man and the husband and

cleared yourself there. You are clear. If your husband continues to—to want to live with you, that's up to him. He don't have to do it now, but he—but if he wants to live with you and forgives you, then you be lady enough to never be guilty of such a thing again. But if he doesn't forgive you, then that's his—that's his own business. He can put you away. Exactly right.

88 But now, the man that you had the act with, now, he's the

one's got to go to his wife and take his wife and come back to you. You've done your part, now it's his time to do his part. See? The second party...

89 This woman had the act with the man, and she took her husband, confessed it, and went to the man and confessed it, and made it right. Now, the next man was a married man also; now, he's got to go to his wife and take the wife and come back to this wife. Then it's all right. See

what I mean? It's made up then. But outside of that, you'll still be guilty, and down in your heart you'll be condemned.

90 I had a woman not long ago up there that had that since the First World War. And she said, "Oh, Brother Branham." She'd spent hundreds of dollars on psychiatrists and everything. I was setting there watching her in that room. Meda brought her up there. She was setting there wringing a handkerchief through

her hands like that, said, “I feel the world’s going to burst, and I...” all like this.

I just kept setting there. I said, “Now, there’s something about...You’ve got something in your life somewhere?”

“No, I’m a Sunday school teacher.”

I said, “All right.” Set there a little bit and watched. I said, “I see a little green car, and you’re

with a blond-headed man, and a train almost hits the car.”

...?...She said, “Don’t you tell nobody that!”

I said, “Your husband was in the army at the time.”

She started crying, jumped up, “Don’t you say that to nobody.” See? That was way down in her subconscious. She said, “I’ve confessed that to God a long ago.”

91 I said, “But wait a minute. You never done a wrong against God. You done a wrong against your marriage vow. You’ve got to go back to your husband and make that right first.”

She said, “He’ll leave me.”

I said, “God has left you anyhow. So now, which one do you want to leave you?” I said, “Go to him.”

And she said, “Oh, I—I...He’d do *this*, and I got two children.”

I said, “Well, that’s all I can tell you. Psychiatrist never pulled that out of you, but the Holy Spirit has revealed; and I never seen you in my life.”

She said, “That’s exactly right!” Said, “Well, I—I just can’t tell him.”

I said, “Well, I...Glad I met you.” Went on in the other room, and she come back in there.

Meda said, “She wants you in there again.”

I went there; and I said, “What do you want?”

And she said, “Brother Branham, I can’t tell that to my husband!”

I said, “Your husband’s a black-headed man.”

“Yeah!”

I said, “He’s got the same thing to confess to you.”

She said, “Oh, not my husband!”

I said, “You’d better go get him and come here.” I said, “Do you know a *certain* woman, that wears a pink dress, that works in the office of a *certain* kind of a automobile company?”

She said, “Sure!”

I said, “Don’t they call her a *certain* name?”

“Yeah!”

I said, “Two weeks ago they set under a beech tree with a...setting in a little brown Chevrolet car with license number *so-and-so*, and was in the same act.”

She said, “Not my husband!”

I said, “All right, you go get him and come here.”

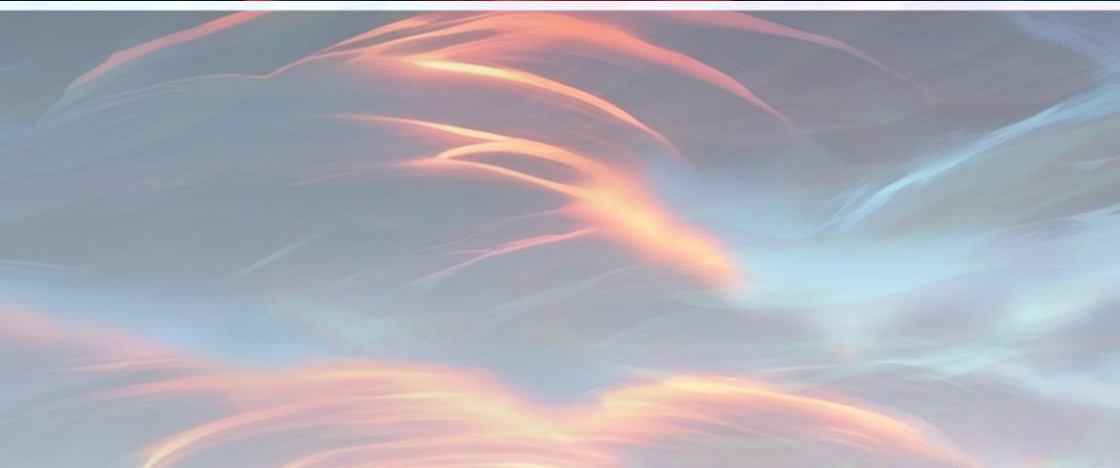
She left. A few minutes, here they come back. He said, “It’s the truth!”

I said—I said, “You see? Now go tell God!”

92 But first, when you come to the altar and remember there’s ought, go first and make that right. And as long as this other party here is guilty of not telling his wife...This wife has made herself clear. Now, it’s up to her and her husband. But this

other man and his wife has to come clear in it. And you cannot...No matter what you do, it'll haunt you as long as you live until you wash it clean. There's only one way to do it: Confess it. If it takes the skin off of you, do it anyhow. Tell the truth, then you've got it right. Amen!

93 I can hear plenty on the tape saying, "That's wrong." But you just try it one time and see if it isn't. All right.







Questions And Answers On Divorce

**From The Sermons Of
William Marrion Branham**

9

